

**CAMBRIA COUNTY
 INFORMATION SERVICES DEPARTMENT
 CRIME ANALYSIS AND MAPPING PROJECT NARRATIVE**

BUDGET DESCRIPTION

Cambria County is a fourth-class county in the Commonwealth of Pennsylvania. The county is located in the southwest-central section of the state in the Appalachian Plateau Province. It is semi-mountainous with elevations ranging from 2,000 feet to 3,000 feet in the east, south, and west; and 1,000 to 2,000 feet in the remaining areas of the county. Cambria County is bordered by Clearfield County to the north, Blair County to the east, Bedford County to the southeast, Somerset County to the south, Westmoreland County to the southwest, and Indian County to the west and northwest.

Cambria County's 2000 population census estimated the county's population at 152,598 residents with approximately 50% urban and 50% rural. The heaviest areas of population are in the southern region of the county. The City of Johnstown is the most populated municipality followed (in order) by the municipalities of Richland Township, Adams Township, Cambria Township, and Westmont Borough. As with much of the Northeast "rust belt" region, much of the county's population base is becoming middle-aged and elderly. The county's 693 square miles is comprised of 63 municipalities, i.e., 32 boroughs, 30 townships, and the City of Johnstown.

The Crime Analysis and Mapping Project is considered a 3 year project with the first year being development and foundation building. The second year is to refine the web application, reevaluate technology, and continue the development of the project. The third year will take the model developed between the City and the County and apply it countywide. The budgeting provides for administration costs, supplies, hardware, and project development.

DETAIL COST BREAKDOWN FOR CRIME ANALYSIS AND MAPPING PROJECT

The breakdown below is for the Mobile Mapping & Crime Analysis Enhancement project:

Quantity	Description	Unit Price	Total Price
3	City of Johnstown, Data Preparation	\$ 3333.33	\$ 9999.99
3	Project/Web Application Development and Administration	\$ 5071.00	\$ 15,215.00
	TOTAL		\$ 25,215.00

SUMMARY

Total cost of the project indicated above is \$25,215.00. This project is utilizing existing technology and capabilities at the City and County level. The cost incurred will build on these existing capacities to deliver a mobile web deployed crime mapping system.

**CAMBRIA COUNTY
INFORMATION SERVICES DEPARTMENT
CRIME ANALYSIS AND MAPPING PROJECT NARRATIVE**

PROJECT DESCRIPTION

Cambria County will have a countywide wireless Internet project in place by the end of 2007. The proposed Crime Analysis and Mapping Project will capitalize on this capability to provide GIS data and maps to policemen wherever they are, whenever they need it. The City's police cruisers already have laptop computers in place. The wireless project makes this mobile project feasible, and utilizes current and cutting edge technology to deliver a product that will enhance law enforcement capabilities.

The Cambria County Geographic Information Systems (GIS) Center and the City of Johnstown will work together on a web-based crime analysis and mapping project. The City will prepare and provide police report information containing Uniform Crime Report (UCR) codes, address, and other information; and the County will create the web based, mobile application that will be used by the City's police in the field. The analysis will be a monthly summary and map based on UCR information in the police data combined with demographic information. The County will host the web application, develop the mobile application, and perform the analysis.

This project is anticipated to take three years. During the first year, the project will develop the mobile application and create the map and analysis template that will be used. Project administration, supplies, and web development will be the focus of the funding spent for this time period. The Second year of this project will refine the web development, reassess the technology and update whatever may be needed to stay on the edge of the development and deployment. Funds expended during this time will be focused on enhancements of the web application, technology upgrades, administration costs, and supplies. The third and final year of this project will be to take the model developed by this project and apply it countywide. This will enable all of the law enforcement offices within the county to benefit from a noteworthy and progressive project developed because of this grant.

GOALS AND OBJECTIVES

Goal1: Collect, analyze, and visualize complex data and information for the protection of citizens through mobile applications available to law enforcement within the pilot area of the City of Johnstown.

Objectives:

- Utilize Police Report data provided by law enforcement offices,
- Display geographically clustered crime frequencies,
- Alert law enforcement and criminal justice personnel,
- Deploy appropriate people and equipment to the detected areas.

Goal2: Refine the tools created for goal one.

Objectives:

- Reevaluate applications and revise them based on feedback from partners,
- Implement the revised model developed in goal one on a countywide basis

**CAMBRIA COUNTY
INFORMATION SERVICES DEPARTMENT
CRIME ANALYSIS AND MAPPING PROJECT NARRATIVE**

PURPOSE AND RATIONALE FOR THE PROJECT

The benefit of this project is the on demand, in the field access to crime statistics and location information. An officer will be able to assess and anticipate the crime trends by geographic area that will require responses based upon the trends. This will also help to visualize the areas that may need frequent patrolling to help target specific activities such as drug trafficking and violent crimes. A police officer will be able to pull up a map of his or her current location showing aerial photography, streets, and buildings, combined with the UCR crime analysis that provides situational awareness to the person in the field; all with the click of a button.

RELATIONSHIP TO OTHER LOCAL/REGIONAL ACTIVITIES

Initially, the Cambria County GIS Center embarked on a campaign to educate local governments about how the GIS project enhances their government organizations. While not everyone perceived the benefits at first, eight of 63 municipal organizations agreed to partner with Cambria County to create a joint GIS. Today there are 32 organizations involved.

CURRENT AND FUTURE ECONOMIC VALUE

The use of GIS on a regional scale produces cost savings to the community as a whole. Through partnerships, the Cambria County Mapping Department has made this new technology service affordable to all members of the community who wish to participate. . The County has already dedicated and expended millions of dollars for the wireless and GIS projects. This mobile mapping application will demonstrate the return on that investment.

BENEFITS AND PERFORMANCE MEASURES

By sharing the development and maintenance costs of the mobile crime analysis project, and using that model countywide, the police and citizens of Cambria County will be better served and more aware of the area around them. This project leverages a substantial investment that the County has already made to the benefit of its constituents. GIS is a tool that offers community leaders spatial information important in making informed decisions affecting their communities.

OUTPUTS:

The impacts of the Mobile Crime Analysis and Mapping Project are listed below:

1. Create database of crime reports generated by the City of Johnstown in year one
2. Development of the map template in year one
3. Development of statistical analysis based on crime reports, demographics, and geographic location in year one
4. Development and deployment of a mobile, web-based mapping application in year one
5. Refine all of the above based on users' input during year two
6. Implement the model on a countywide basis in year three

OUTCOMES:

**CAMBRIA COUNTY
INFORMATION SERVICES DEPARTMENT
CRIME ANALYSIS AND MAPPING PROJECT NARRATIVE**

The following is a partial list of some of the soft benefits and outcomes that could be impacted by the implementation of the Mobile Crime Analysis and Mapping Project:

1. Identify the locations of critical infrastructure and important facilities
2. Display and analyze potential threats
3. Track and display vehicle locations, sensor data, weather, hospital status, camera views, traffic patterns, and other dynamic information
4. Create the common operating picture by increasing situational awareness for preparedness, prevention, response, and recovery
5. Modeling potential emergency events for planning, preparedness, and response

SUMMARY

The Cambria County GIS Project is a regional effort within Cambria County to provide fundamental GIS data and technology to any of the sixty-three municipalities partnering with the County.

This project will enable all of the law enforcement offices within the county to benefit from a noteworthy and progressive project developed because of this grant and it will help to convince and grow the number of GIS partners within Cambria County.

**CAMBRIA COUNTY
 INFORMATION SERVICES DEPARTMENT
 CRIME ANALYSIS AND MAPPING PROJECT NARRATIVE**

BUDGET DESCRIPTION

Cambria County is a fourth-class county in the Commonwealth of Pennsylvania. The county is located in the southwest-central section of the state in the Appalachian Plateau Province. It is semi-mountainous with elevations ranging from 2,000 feet to 3,000 feet in the east, south, and west; and 1,000 to 2,000 feet in the remaining areas of the county. Cambria County is bordered by Clearfield County to the north, Blair County to the east, Bedford County to the southeast, Somerset County to the south, Westmoreland County to the southwest, and Indian County to the west and northwest.

Cambria County's 2000 population census estimated the county's population at 152,598 residents with approximately 50% urban and 50% rural. The heaviest areas of population are in the southern region of the county. The City of Johnstown is the most populated municipality followed (in order) by the municipalities of Richland Township, Adams Township, Cambria Township, and Westmont Borough. As with much of the Northeast "rust belt" region, much of the county's population base is becoming middle-aged and elderly. The county's 693 square miles is comprised of 63 municipalities, i.e., 32 boroughs, 30 townships, and the City of Johnstown.

The Crime Analysis and Mapping Project is considered a 3 year project with the first year being development and foundation building. The second year is to refine the web application, reevaluate technology, and continue the development of the project. The third year will take the model developed between the City and the County and apply it countywide. The budgeting provides for administration costs, supplies, hardware, and project development.

DETAIL COST BREAKDOWN FOR CRIME ANALYSIS AND MAPPING PROJECT

The breakdown below is for the Mobile Mapping & Crime Analysis Enhancement project:

Quantity	Description	Unit Price	Total Price
3	City of Johnstown, Data Preparation	\$ 3333.33	\$ 9999.99
3	Project/Web Application Development and Administration	\$ 5071.00	\$ 15,215.00
	TOTAL		\$ 25,215.00

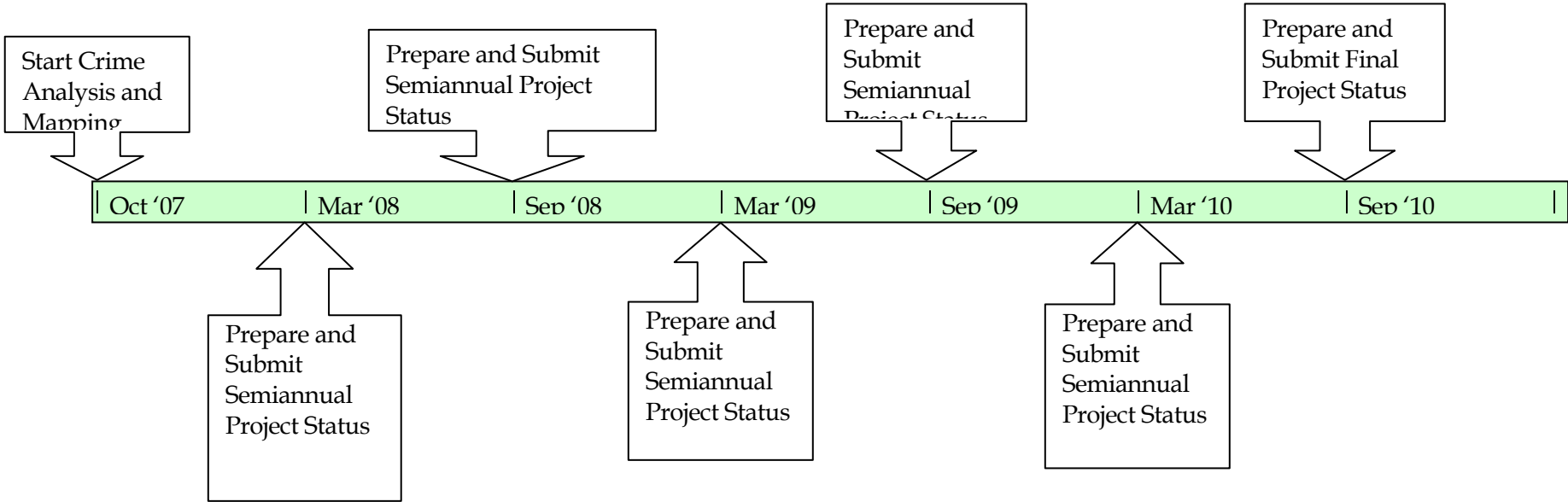
SUMMARY

Total cost of the project indicated above is \$25,215.00. This project is utilizing existing technology and capabilities at the City and County level. The cost incurred will build on these existing capacities to deliver a mobile web deployed crime mapping system.

CAMBRIA COUNTY
INFORMATION SERVICES DEPARTMENT
CRIME ANALYSIS AND MAPPING PROJECT NARRATIVE

Crime Analysis and Mapping

Project Manager: Steve Kocsis
Technical Staff: Cambria County IS Department
The City of Johnstown GIS
Specialist



**CAMBRIA COUNTY
INFORMATION SERVICES DEPARTMENT
CRIME ANALYSIS AND MAPPING PROJECT NARRATIVE**

STANDARD ASSURANCES

NOTE: You must click on the "Accept" button at the bottom of the page before closing this window

The Applicant hereby assures and certifies compliance with all applicable Federal statutes, regulations, policies, guidelines, and requirements, including OMB Circulars A-21, A-87, A-102, A-110, A-122, A-133; Ex. Order 12372 (intergovernmental review of federal programs); and 28 C.F.R. pts. 66 or 70 (administrative requirements for grants and cooperative agreements). The applicant also specifically assures and certifies that:

1. It has the legal authority to apply for federal assistance and the institutional, managerial, and financial capability (including funds sufficient to pay any required non-federal share of project cost) to ensure proper planning, management, and completion of the project described in this application.
2. It will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
3. It will give the awarding agency or the General Accounting Office, through any authorized representative, access to and the right to examine all paper or electronic records related to the financial assistance.
4. It will comply with all lawful requirements imposed by the awarding agency, specifically including any applicable regulations, such as 28 C.F.R. pts. 18, 22, 23, 30, 35, 38, 42, 61, and 63.
5. It will assist the awarding agency (if necessary) in assuring compliance with section 106 of the National Historic Preservation Act of 1966 (16 U.S.C. § 470), Ex. Order 11593 (identification and protection of historic properties), the Archeological and Historical Preservation Act of 1974 (16 U.S.C. § 469 a-1 et seq.), and the National Environmental Policy Act of 1969 (42 U.S.C. § 4321).
6. It will comply (and will require any subgrantees or contractors to comply) with any applicable statutorily-imposed nondiscrimination requirements, which may include the Omnibus Crime Control and Safe Streets Act of 1968 (42 U.S.C. § 3789d); the Victims of Crime Act (42 U.S.C. § 10604(e)); The Juvenile Justice and Delinquency Prevention Act of 2002 (42 U.S.C. § 5672(b)); the Civil Rights Act of 1964 (42 U.S.C. § 2000d); the Rehabilitation Act of 1973 (29 U.S.C. § 7 94); the Americans with Disabilities Act of 1990 (42 U.S.C. § 12131-34); the Education Amendments of 1972 (20 U.S.C. §§1681, 1683, 1685-86); and the Age Discrimination Act of 1975 (42 U.S.C. §§ 6101-07); see Ex. Order 13279 (equal protection of the laws for faith-based and community organizations).
7. If a governmental entity:
 - a. it will comply with the requirements of the Uniform Relocation Assistance and Real Property Acquisitions Act of 1970 (42 U.S.C. § 4601 et seq.), which govern the treatment of persons displaced as a result of federal and federally-assisted programs; and
 - b. it will comply with requirements of 5 U.S.C. §§ 1501-08 and §§ 7324-28, which limit certain political activities of State or local government employees whose principal employment is in connection with an activity financed in whole or in part by federal assistance.

Accept

**CAMBRIA COUNTY
INFORMATION SERVICES DEPARTMENT
CRIME ANALYSIS AND MAPPING PROJECT NARRATIVE**

NOTE: You must click on the "Accept" button at the bottom of the page before closing this window

**U.S. DEPARTMENT OF JUSTICE
OFFICE OF JUSTICE PROGRAMS
OFFICE OF THE COMPTROLLER
CERTIFICATIONS REGARDING LOBBYING; DEBARMENT, SUSPENSION AND OTHER
RESPONSIBILITY MATTERS; AND DRUG-FREE WORKPLACE REQUIREMENTS**

Applicants should refer to the regulations cited below to determine the certification to which they are required to attest. Applicants should also review the instructions for certification included in the regulations before completing this form. Acceptance of this form provides for compliance with certification requirements under 28 CFR Part 69, "New Restrictions on Lobbying" and 28 CFR Part 67, "Government-wide Debarment and Suspension (Nonprocurement) and Government-wide Requirements for Drug-Free Workplace (Grants)." The certifications shall be treated as a material representation of fact upon which reliance will be placed when the Department of Justice determines to award the covered transaction, grant, or cooperative agreement.

1. LOBBYING As required by Section 1352, Title 31 of the U.S. Code, and implemented at 28 CFR Part 69, for persons entering into a grant or cooperative agreement over \$100,000, as defined at 28 CFR Part 69, the applicant certifies that:

(a) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the making of any Federal grant, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal grant or cooperative agreement;

(b) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal grant or cooperative agreement, the undersigned shall complete and submit Standard Form - LLL, "Disclosure of Lobbying Activities," in accordance with its instructions;

(c) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subgrants, contracts under grants and cooperative agreements, and subcontracts) and that all sub-recipients shall certify and disclose accordingly.

2. DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS (DIRECT RECIPIENT)

As required by Executive Order 12549, Debarment and Suspension, and implemented at 28 CFR Part 67, for prospective participants in primary covered transactions, as defined at 28 CFR Part 67, Section 67.510

A. The applicant certifies that it and its principals:

(a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of Federal benefits by a State or Federal court, or voluntarily excluded from covered transactions by any Federal department or agency;

(b) Have not within a three-year period preceding this application been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;

(c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and

**CAMBRIA COUNTY
INFORMATION SERVICES DEPARTMENT
CRIME ANALYSIS AND MAPPING PROJECT NARRATIVE**

(d) Have not within a three-year period preceding this application had one or more public transactions (Federal, State, or local) terminated for cause or default; and

B. Where the applicant is unable to certify to any of the statements in this certification, he or she shall attach an explanation to this application.

3. DRUG-FREE WORKPLACE (GRANTEES OTHER THAN INDIVIDUALS)

As required by the Drug-Free Workplace Act of 1988, and implemented at 28 CFR Part 67, Subpart F, for grantees, as defined at 28 CFR Part 67 Sections 67.615 and 67.620

A. The applicant certifies that it will or will continue to provide a drug-free workplace by:

(a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;

(b) Establishing an on-going drug-free awareness program to inform employees about

(1) The dangers of drug abuse in the workplace;

(2) The grantee's policy of maintaining a drug-free workplace;

(3) Any available drug counseling, rehabilitation, and employee assistance programs; and

(4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;

(c) Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph (a);

(d) Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will

(1) Abide by the terms of the statement; and

(2) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;

(e) Notifying the agency, in writing, within 10 calendar days after receiving notice under subparagraph (d)(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to: Department of Justice, Office of Justice Programs, ATTN: Control Desk, 810 7th Street, N.W., Washington, D.C. 20531. Notice shall include the identification number(s) of each affected grant;

(f) Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph (d)(2), with respect to any employee who is so convicted

(1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or

(2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;

(g) Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs (a), (b), (c), (d), (e), and (f).

**CAMBRIA COUNTY
INFORMATION SERVICES DEPARTMENT
CRIME ANALYSIS AND MAPPING PROJECT NARRATIVE**

As the duly authorized representative of the applicant, I hereby certify that the applicant will comply with the above certifications.

Accept

**CAMBRIA COUNTY
INFORMATION SERVICES DEPARTMENT
CRIME ANALYSIS AND MAPPING PROJECT NARRATIVE**

CITY OF JOHNSTOWN, PENNSYLVANIA

RESOLUTION NO. 9198

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, PENNSYLVANIA, AUTHORIZING AND DIRECTING THE CITY MANAGER TO ENTER INTO A COOPERATIVE AGREEMENT WITH CAMBRIA COUNTY AND THE CITY OF JOHNSTOWN FOR A JUSTICE ASSISTANCE GRANT IN THE AMOUNT OF \$25,000.00.

WHEREAS, the City of Johnstown and Cambria applied for a joint grant in the amount of \$25,000.00 for the 2007 Byrne Justice Assistance Grant Program; and

WHEREAS, the grant money will be divided equally between Cambria County and the City of Johnstown; and

WHEREAS, each governing body finds that the undertaking of this grant will benefit the public in mobile mapping and crime analysis.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Johnstown, Pennsylvania that the City Manager is hereby authorized and directed to enter into a cooperative agreement with Cambria County for \$25,000.00 in a Justice Assistance Grant to be divided between the City of Johnstown and Cambria County.

ADOPTED:

July 11, 2007

By the following vote:

Yeas: Mr. Gentile, Mr. Janakovic, Mr. Johncola, Mr. Neatrou, Mr. Pinizotto, Dr. Reynolds,
Mayor Trigona, Mrs. Wilson (8)

Nays: (0)

Absent: Mr. Henger (1)

/s/

Thomas Trigona, Mayor
Dr. Albert Reynolds, Deputy Mayor

ATTEST: I do hereby certify that the foregoing is a true and correct copy of Resolution No. 9198 as the same adopted by the City Council of the City of Johnstown, Pennsylvania.



Curtis Davis, City Manager

**CAMBRIA COUNTY
INFORMATION SERVICES DEPARTMENT
CRIME ANALYSIS AND MAPPING PROJECT NARRATIVE**

GMS APPLICATION NUMBER 2007-F2710-PA-DJ
(Mandatory)

CITY SECRETARY
CONTRACT NO. _____

THE STATE OF PA
COUNTY OF Cambria

KNOW ALL BY THESE PRESENT

INTERLOCAL AGREEMENT
BETWEEN THE CITY OF Juniata, PA AND COUNTY OF Cambria, PA

2007 BYRNE JUSTICE ASSISTANCE GRANT (JAG) PROGRAM AWARD

This Agreement is made and entered into this 28th day of June, 2006, by and between The COUNTY of Cambria, acting by and through its governing body, the Commissioners Court, hereinafter referred to as COUNTY, and the CITY of Juniata, acting by and through its governing body, the City Council, hereinafter referred to as CITY, both of Cambria County, State of PA, witnesseth:

WHEREAS, this Agreement is made under the authority of Sections _____, _____ Government Code: and

WHEREAS, each governing body, in performing governmental functions or in paying for the performance of governmental functions hereunder, shall make that performance or those payments from current revenues legally available to that party: and

WHEREAS, each governing body finds that the performance of this Agreement is in the best interests of both parties, that the undertaking will benefit the public, and that the division of costs fairly compensates the performing party for the services or functions under this agreement: and

WHEREAS, the CITY agrees to provide the COUNTY \$ 15,215.00 from the JAG award for the Mobile mapping Crime Analysis Program: and

WHEREAS, the CITY and COUNTY believe it to be in their best interests to reallocate the JAG funds.

NOW THEREFORE, the COUNTY and CITY agree as follows:

Section 1.

CITY agrees to pay COUNTY a total of \$ 15,215.00 of JAG funds.

Section 2.

COUNTY agrees to use \$ 15,215.00 for the _____ Program until Sept 30 2010 (date).
↳ Mobile mapping Crime Analysis

Page 1 of 2

**CAMBRIA COUNTY
INFORMATION SERVICES DEPARTMENT
CRIME ANALYSIS AND MAPPING PROJECT NARRATIVE**

GMS APPLICATION NUMBER _____
(Mandatory)

Section 3.

Nothing in the performance of this Agreement shall impose any liability for claims against COUNTY other than claims for which liability may be imposed by the _____ Tort Claims Act.

Section 4.

Nothing in the performance of this Agreement shall impose any liability for claims against CITY other than claims for which liability may be imposed by the _____ Tort Claims Act.

Section 5.

Each party to this agreement will be responsible for its own actions in providing services under this agreement and shall not be liable for any civil liability that may arise from the furnishing of the services by the other party.

Section 6.

The parties to this Agreement do not intend for any third party to obtain a right by virtue of this Agreement.

Section 7.

By entering into this Agreement, the parties do not intend to create any obligations express or implied other than those set out herein; further, this Agreement shall not create any rights in any party not a signatory hereto.

CITY OF Joneston, PA COUNTY OF Cambria, PA
Curtis Davis Gerard Love
City Manager County Judge

ATTEST: APPROVED AS TO FORM:

Bruce Dealtry Robert J. J...
City Secretary Assistant District Attorney

APPROVED AS TO FORM:
Contract Authorization

[Signature]
City Attorney

*By law, the District Attorney's Office may only advise or approve contracts or legal documents on behalf of its clients. It may not advise or approve a contracts or legal document on behalf of other parties. Our view of this document was conducted solely from the legal perspective of our client. Our approval of this document was offered solely for the benefit of our client. Other parties should not rely on this approval and should seek review and approval by their own respective attorney(s).

**CAMBRIA COUNTY
 INFORMATION SERVICES DEPARTMENT
 CRIME ANALYSIS AND MAPPING PROJECT NARRATIVE**

GMS APPLICATION NUMBER 2007-F2710-PA-DJ

Documented below are the Governing Board and Public notification/review/approval dates for this application:

	Governing Board Notification	Governing Board Approval	Public Review Period Authorized and Announced ¹
Johnstown City Council	June 28, 2007 ²	July 11, 2007	July 11, 2007
Cambria County Commissioners	June 28, 2007	June 29, 2007	June 29, 2007

¹ Public notification via Bulletin Board posting at Johnstown’s City Hall, the Cambria County Court House, and each Governing Board’s website, i.e., <http://www.cityofjohnstownpa.net> and <http://www.co.cambria.pa.us> respectively.

² Date MOU signed by both Governing Boards.